REQUEST FOR

| Application Number | 10/594,779 |
|----------------------|-----------------------|
| Confirmation Number | 7145 |
| Filing Date | July 12, 2007 |
| First Named Inventor | Shinya FUJIBAYASHI |
| Group Art Unit | 1796 |
| Examiner Name | DOLLINGER, Michael M. |
| Matter Number | Q111691 |

| CONTINUED EXAMINATION (RCE) | Filing Date | July 12, 2007 | | | | | |
|---|---|----------------------------|--|--|--|--|--|
| TRANSMITTAL | First Named Inventor | Shinya FUJIBAYASHI | | | | | |
| MAIL STOP RCE | Group Art Unit | 1796 | | | | | |
| Commissioner for Patents P.O. Box 1450 | Examiner Name | DOLLINGER, Michael M. | | | | | |
| Alexandria, VA 22313-1450 | Matter Number | O111691 | | | | | |
| Subsection (b) of 35 U.S.C. § 132, effective on May 29, 2000, provides for continued examination of an utility or plant application filed on or after June 8, 1995 | POWDERED RESIN COMPOSITION FOR SLUSH MOLDING AND MOLDED Title PRODUCT | | | | | | |
| This is a Request for Continued Examination (RCE) under 37 | C.F.R. § 1.114 of the abov | e-identified application. | | | | | |
| SUBMISSION REQUIRED UNDER 37 C.F.R. § 1.114 a. Previously submitted i. Please enter and consider the amendment(s)/reply under 37 C.F.R. § 1.116 previously filed on ii. Consider the arguments in the Appeal Brief or Reply Brief previously filed on iii. Other | | | | | | | |
| b. Ø Enclosed i. Ø Amendment/Reply ii. Affidavit(s)/Declaration(s) iii. Ø Information Disclosure Statements (IDS) iv. Ø Petition for Extension of Time v. Other 2. MISCELLANEOUS a. Suspension of action on the above-identified application is requested under 37 C.F.R. § 1.103(c) for a period of months | | | | | | | |
| b. | | | | | | | |
| FEES The statutory fee of \$810.00 is being charged to Depo USPTO is directed and authorized to charge all required fees, Deposit Account No. 19-4880. Please also credit any overpay | ments to said Deposit Ac | nd the rubilcation rec, to | | | | | |
| CORRESPONDENCE ADDRESS Direct all correspondence to the address for SUGHRUE MION, PLLC filed under the Customer Number listed below: | | | | | | | |
| Direct all correspondence to the address for SOGTINGE INDEX, I ELECTRICAL MALE THE CHARGE INDEX AND THE CHARGE IN | | | | | | | |
| 23373 CUSTOMER NUMBER | | | | | | | |
| SIGNATURE OF ATTORNEY | | | | | | | |
| Name Sheldon I. Landsman F | Registration No. 25,430 | | | | | | |
| Signature Steller 1. Landsman Date April 8, 2010 | | | | | | | |

| | | SIGNATURE C | F ATTORNEY | |
|------|---------------------|-------------|------------------|--------|
| Name | Sheldon I. Landsman | 0 . | Registration No. | 25,430 |